

# 2020 IFCA STATE CLINIC

## JOHN JUD, DC FISHERS HS

<b>NAME</b>	JOHN JUD	<b>SCHOOL</b>	FISHERS HS
<b>E-MAIL ADDRESS</b>	<a href="mailto:jjud@hse.k12.in.us">jjud@hse.k12.in.us</a>	<b>CELL</b>	
<b>HIGH SCHOOL</b>	PENN	<b>GRAD. YEAR</b>	1989
<b><u>SPORTS</u></b>		<b><u>LETTERS</u></b>	<b><u>HONORS</u></b>
	FOOTBALL		
<b>COLLEGE</b>		<b>BS/BA YR</b>	
		<b>MS/MA YR</b>	
<b><u>SPORTS</u></b>		<b><u>LETTERS</u></b>	<b><u>HONORS</u></b>
<b>COACHING</b>	<b>YEAR(S)</b>	<b>SCHOOL</b>	<b>POS</b>
	1990-91	BLOOMINGTON SOUTH HS	DL
	1992-97	PENN HS	DL/FROSH
	1998-03	WEST NOBLE HS	DC
	2004-05	HARRISON HS	DC
	2006 -	FISHERS HS	DC
<b>HONORS</b>	2009	REGION 8 ASSISTANT COACH OF THE YEAR SOUTH ALL-STAR ASSISTANT COACH	
	2010	GRIDDY AWARD - DC OF THE YEAR	
	1995,1996, 1997,2010	TEAM STATE CHAMPIONSHIPS	
<b>FAMILY</b>	<b>WIFE</b>		
	<b><u>DAUGHTERS</u></b>	<b><u>SONS</u></b>	
<b>TOPIC</b>	COME TO DEFENSIVE LINE PRACTICE - DEMONSTRATION		